I hereby certify that the following agenda was posted at least 72 hours prior to the time of the meeting so noticed below at 24251 Los Alisos Boulevard, Lake Forest, California.

DENNIS P. CAFFERTY, Secretary of the EI Toro Water District and the Board of Directors thereof



#### **AGENDA**

#### **EL TORO WATER DISTRICT**

# REGULAR MEETING OF THE BOARD OF DIRECTORS FINANCE AND INSURANCE COMMITTEE MEETING AND ENGINEERING COMMITTEE MEETING

August 24, 2020

7:30 a.m.

This Meeting is being conducted in accordance with Governor Newsom's Executive Order N-29-20 (Paragraph 3) and the conditions specified therein which waive certain provisions of the Brown Act.

In an effort to protect public health and prevent the spread of COVID-19 (Coronavirus), and in accordance with the Governor's Executive Order N-29-20, **there will be no public location for attending in person.** 

The Order allows all Board Members to participate telephonically in the Meeting from remote locations. As such, Directors Monin, Gaskins, Vergara, Freshley and Havens will be participating telephonically.

Members of the public who wish to comment on any item within the jurisdiction of the District or on any item on the agenda, may observe and address the Meeting by joining at this link: <a href="https://us02web.zoom.us/j/85239892846">https://us02web.zoom.us/j/85239892846</a>. (Meeting ID: 852 3989 2846). Members of the public who wish only to listen to the telephonic meeting may dial in at the following numbers (669) 900-6833 or (346) 248-7799 with the same Meeting ID noted above. Please be advised the Meeting is being recorded.

#### **CALL TO ORDER - President Monin**

#### PLEDGE OF ALLEGIANCE – President Monin

#### ORAL COMMUNICATIONS/PUBLIC COMMENTS

Members of the public may address the Board at this time or they may reserve this opportunity with regard to an item on the agenda until said item is discussed by the Board. Comments on other items will be heard at the times set aside for "COMMENTS REGARDING NON-AGENDA ENGINEERING COMMITTEE ITEMS" or for "COMMENTS REGARDING NON-AGENDA FIC ITEMS." The public may identify themselves when called on and limit their comments to three minutes.

#### ITEMS RECEIVED TOO LATE TO BE AGENDIZED

Determine need and take action to agendize item(s) which arose subsequent to the posting of the Agenda. (ROLL CALL VOTE: Adoption of this recommendation requires a two-thirds vote of the Board members present, or, if less than two-thirds of the Board members are present, a unanimous vote of those members present.)

#### FINANCE AND INSURANCE COMMITTEE MEETING

#### **CALL MEETING TO ORDER – Director Vergara**

1. Quarterly Review of the District's 401(k) Retirement Savings Plan (Reference Material Included)

A HighMark representative will review and comment on the investment performance of the District's 401(k) Retirement Savings Plan.

#### 2. Consent Calendar

(All matters under the Consent Calendar will be approved by one motion unless a Board member or a member of the public requests separate action or discussion on a specific item)

a. Consider approving the minutes of the July 20, 2020 Finance and Insurance Committee meeting (Minutes Included)

**Recommended Action:** The Board will be requested to approve the subject minutes.

### APPROVAL OF ITEMS REMOVED FROM TODAY'S FINANCE AND INSURANCE COMMITTEE CONSENT CALENDAR

The Board will discuss items removed from today's Finance and Insurance Committee Consent Calendar requiring further discussion.

**Recommended Action**: The Board will be requested to approve the items removed from today's Finance and Insurance Committee Consent Calendar.

#### **FINANCIAL ACTION ITEMS**

3. Financial Package - Authorization to Approve Bills for Consideration dated August 24, 2020 and Receive and File Financial Statements as of July 31, 2020 (Reference Material Included)

The Board will consider approving the Bills for Consideration dated August 24, 2020 and Receive and File Financial Statements as of July 31, 2020.

**Recommended Action**: Staff recommends that the Board 1) approve, ratify and confirm payment of those bills as set forth in the schedule of bills for consideration dated August 24, 2020, and 2) receive and file the Financial Statements for the period ending July 31, 2020.

#### FINANCIAL INFORMATION ITEMS

4. <u>2020/21 Fiscal Year Budget/Cost of Service Evaluation/Preparation and Tentative Schedule Status Report</u> (Reference Material Included)

Staff will review and comment on the 2020/21 fiscal year Budget/Cost of Service Evaluation/Preparation and Tentative Schedule.

5. <u>Tiered Water Usage and Revenue Tracking</u> (Reference Material Included)

Staff will review and comment on monthly and year to date Tiered Water Usage and Revenue tracking.

**COMMENTS REGARDING NON-AGENDA FIC ITEMS** 

**CLOSE FINANCE AND INSURANCE COMMITTEE MEETING** 

#### **ENGINEERING COMMITTEE**

#### **CALL MEETING TO ORDER –** Director Freshley

#### 6. Consent Calendar

(All matters under the Consent Calendar will be approved by one motion unless a Board member or a member of the public requests separate action or discussion on a specific item)

a. Consider approving the minutes of the July 20, 2020 Engineering Committee meeting. (Minutes Included)

**Recommended Action**: The Board will be requested to approve the subject minutes.

## APPROVAL OF ITEMS REMOVED FROM TODAY'S ENGINEERING COMMITTEE CONSENT CALENDAR

The Board will discuss items removed from today's Engineering Committee Consent Calendar requiring further discussion.

**Recommended Action**: The Board will be requested to approve the items removed from today's Engineering Committee Consent Calendar.

#### **ENGINEERING ACTION ITEMS**

7. Cal Trans Utility Agreement 12-UT-1451 (Reference Material Included)

Staff will review and comment on Utility Agreement 12-UT-1451, previously executed by the General Manager, which documents the relocation of certain District facilities at the State's cost to accommodate the expansion of the 1-5 freeway.

**Recommended Action:** Staff recommends that the Board of Directors ratify the General Managers execution of Utility Agreement No. 12-UT-1451.

8. <u>P-1 Pump Station Emergency Generator Repair</u> (Reference Material Included)

Staff will review and comment on necessary repairs to the emergency generator at the P-1 Pump Station.

**Recommended Action:** Staff recommends that the Board of Directors ratify the General Manager's issuance of a Purchase Order to Quinn Power Systems in the amount of \$61,194.16.

#### **ENGINEERING GENERAL INFORMATION ITEMS**

#### 9. <u>El Toro Water District Capital Project Status Report</u>

(Reference Material Included)

Staff will review and comment on the El Toro Water District Capital Project Status Report.

## 10. <u>Engineering Items Discussed at Various Conferences and Meetings</u> (Oral Report)

The Committee will discuss any pertinent Engineering items discussed at Conferences.

# COMMENTS REGARDING NON-AGENDA ENGINEERING COMMITTEE ITEMS CLOSE ENGINEERING COMMITTEE MEETING

#### ATTORNEY REPORT

#### **CLOSED SESSION**

At this time the Board will go into Closed Session as follows:

- 1. At this time, the Board will go into Closed Session pursuant to Government Code Section 54956.9 (d) (1) to consult with legal counsel and staff on a matter of pending litigation. El Toro Water District v. Rossmoor Sanitation, Inc et al and Does 1through 50 inclusive- Orange County Superior Court- Case No. 30-2020-01152257-CU-OR—CJC.
- 2. At this time, the Board will go into Closed Session pursuant to Government Code Section 54956.9 (d) (1) to consult with legal counsel and staff on a matter of pending litigation. [Class Action] Kessner et al. v. City of Santa Clara, et al. (Santa Clara County Superior Court Case No. 20 CV 364054).
- 3. At this time the Board will go into Closed Session pursuant to Government Code Section 54956.9 (d) (1) to consult with legal counsel and staff on a matter of pending litigation. The People of the State of California, acting by and through the Department of Transportation. Plaintiff, vs. Laguna Hills Investment Company, L.P., a Delaware Limited Liability Company, et al., inclusive of El Toro Water District and Does 1 through 20, inclusive. Defendants- Orange County Superior Court- Case No. 30-2020-01140132-CU-El-CXC.

#### **REGULAR SESSION**

#### **REPORT ON CLOSED SESSION** (Legal Counsel)

Mr. Granito will provide an oral report on the Closed Session.

#### ADJOURNMENT TO 7:30 a.m., Monday, September 21, 2020.

The agenda material for this meeting is available to the public at the District's Administrative Office, which is located at 24251 Los Alisos Blvd., Lake Forest, Ca. 92630. If any additional material related to an open session agenda item is distributed to all or a majority of the board of directors after this agenda is posted, such material will be made available for immediate public inspection at the same location.

#### Request for Disability-Related Modifications or Accommodations

If you require any disability-related accommodation, including auxiliary aids or services, in order to participate in this public meeting, please telephone the District's Recording Secretary, Polly Welsch at (949) 837-7050, extension 225 at least forty-eight (48) hours prior to said meeting. If you prefer, your request may be submitted in writing to El Toro Water District, P.O. Box 4000, Laguna Hills, California 92654, Attention: Polly Welsch.